master of illusion to be the great Lord. By his form is all
this world pervaded.
" 11. The One who superintends all natural causes,
from whom all this rises and to whom it returns, he who
sees that adorable God, the Regulator and Giver of boons,
obtains this (intuitively felt) peace for ever.
lt 12. Rudra, who is the Source and Power of the Gods,
the Lord of all, the Omniscient,—see him born as *Hiranya-*
garbha, may he grant us good understanding!
ct 13. He who is the Lord of the gods, in whom the
worlds rest, who guides these bipeds and quadrupeds,—
we worship that God with oblations of clarified butter.
"14. He who knows the subtlest of the subtle, him
who is seated in the depths of this world of illusion, the Creator
of the world, the Many-formed, the One who encircles the
world, the Good, obtains everlasting peace.
"15. He preserves this world while time lasts, he is
the Lord of all, hidden in all things, to whom the Brahmana
sages and the gods are united, (One who knows him breaks the
fetters of death).
"16. When one knows him who is subtle like the film
over clarified butter, the Good, hidden in all, things, the One
God who encircles the world, is freed from

all bonds.
" 17. This God, the Maker of all, the Great-souled, is
always seated in the heart of all persons. He is revealed by
the heart, by a sure understanding and by meditation. They
who know him become immortal.
"18. When darkness is removed, there is neither day
nor night, neither being nor nothing, but the Good alone.
He. is unchangeable, he is adored by the sun. Itis from him
that the ancient wisdom flows.
"19. No one can grasp him either above, below or in
the middle. There is no image (or comparison) of him whose
name is Great Glory.
" 20. He has no form visible to the eye ; no one sees